DELTA SIGMA DELTA ANNUAL REPORT OF THE UNDERGRADUATE CHAPTER SCRIBE

Date Due: June 1 Date received in Supreme Scribe's Office

It is of the utmost importance that this form and the information requested be provided in an accurate and timely manner. Please realize that all members for any part of this reporting period should be included. If an individual has been dismissed, include them also and indicate that they were dismissed.

| | Pleas | se type or prir | it clearly. | | | |
|-----------------|-------------|-----------------|-------------|------------------|---------|--|
| For the 12th Mo | onth Ending | | | | | |
| Chapter | | | | | | |
| | | | | | | |
| | | Chap | ter Officer | s for the Ensuin | ng Year | |
| Grand Master | | | | | | |
| Last Name | | F | irst Name | | Middle | |
| Address | | | | | | |
| City | | State | | ZIP Code | | |
| Email address | | | | Telephone # | | |
| | | | | | | |
| Worthy Master | | | | | | |
| Last Name | | F | irst Name | | Middle | |
| Address | | | | | | |
| City | | State | | ZIP Code | | |
| Email address | | | | Telephone # | | |
| | | | | | | |
| Scribe | | | | | | |
| Last Name | | F | irst Name | | Middle | |
| Address | | | | | | |
| City | | State | | ZIP Code | | |
| Email address | | | | Telephone # | | |

| Treasurer | | | | | |
|---------------|-------|------------|-------------|--------|--|
| Last Name | | First Name | | Middle | |
| Address | | | | | |
| City | State | | ZIP Code | | |
| Email address | | | Telephone # | | |
| | | | | | |
| | | | | | |
| Historian | | | | | |
| Last Name | | First Name | | Middle | |
| Address | | | | | |
| City | State | | ZIP Code | | |
| Email address | | | Telephone # | | |
| | | | | | |
| | | | | | |
| Senior Page | | | | | |
| Last Name | | First Name | | Middle | |
| Address | | | | | |
| City | State | | ZIP Code | | |
| Email address | | | Telephone # | | |
| | | | | | |
| | | | | | |
| Junior Page | | | | | |
| Last Name | | First Name | | Middle | |
| Address | | | | | |
| | | | 710.6 - 4 - | | |
| City | State | | ZIP Code | | |

| Tyler | | | | | |
|----------------|----------------------|----------------|------------------|-------------------|------|
| Last Name | Fir | rst Name | | Middle | |
| Address | | | | | |
| City | State | | ZIP Code | | |
| Email address | | | Telephone # | | |
| | | | | | |
| | De | eputy and | Assistant Depu | uties for Ensuing | Year |
| Deputy | | | | | |
| Assistant Dep. | | | | | |
| Assistant Dep. | | | | | |
| Assistant Dep. | | | | | |
| Assistant Dep. | | | | | |
| | | | | | |
| I | List names of "dismi | ssed" mer — | nbers for the re | ported period | |
| Last Name | | | Last Nar | me | |
| First Name | | | First Na | me | |
| Initial | | | Initial | | |
| Last Name | | | Last Nar | me | |
| First Name | | | First Na | me | |
| Initial | | | Initial | | |
| Last Name | | | Last Nar | me | |
| First Name | | | First Naı | me | |
| Initial | | | Initial | | |
| Last Name | | | Last Nar | me | |
| First Name | | | First Na | me | |
| Initial | | | Initial | | |
| Last Name | | | Last Nar | me | |
| First Name | | | First Naı | me | |
| Initial | | | Initial | | |

List names of all members for reported period in alphabetical order .

| Last Name | Last Name |
|------------|--------------------|
| First Name | First Name |
| Initial | |
| Last Name | Initial Last Name |
| First Name | |
| Initial | First Name |
| | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |

| Last Name | Last Name |
|------------|------------|
| First Name | |
| Initial | First Name |
| | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |
| Last Name | Last Name |
| First Name | First Name |
| Initial | Initial |

Return to chapter officer or deputy to be sent to:

Dr. John H. Prey DELTA SIGMA DELTA FRATERNITY 296 15th Ave. Nekoosa, WI 54457